

CCPOA 2010

Growing Up in a Tough World

September 15-17, 2010

Sonoma Wine Country

Growing Up In A Tough World



California Crime Prevention Officers Association

Become A Youth Crime Prevention Specialist

36th Annual Train the Trainer

September 15-17, 2010



Sonoma County, California

VENDOR REGISTRATION INFORMATION

California Crime Prevention Officer's Association

www.ccpoa.us

ASSOCIATION/CONFERENCE INFORMATION

BACKGROUND

The California Crime Prevention Officer's Association (CCPOA) is a non-profit professional organization serving Crime Prevention Practitioners in the State of California.

The Mission of CCPOA is to "Provide an environment where law enforcement personnel, public officials, community planners, service providers, educators, and business professionals can come together sharing a common goal of crime prevention through training, networking, and legislation."

To accomplish our Mission, CCPOA holds regular meetings in each of our regions provides an annual statewide training conference, and other trainings as they present themselves or needs are identified.

CONFERENCE INFORMATION

The 36th Annual Training Conference will be held September 15-17, 2010 at the **Doubletree Hotel Sonoma Wine Country** in Rohnert Park, CA. The conference theme, "Growing Up in a Tough World" represents the theme of our training, and also the concept that crime prevention is a major contributor to increased quality of life for our youth and their families. Only when we educate the citizens of our communities can we hope to reduce the incidence of crimes, and increase the risk to criminals who commit them.

EXHIBITOR INFORMATION

DEADLINE
For Applications
July 30, 2010

REGISTRATION

Total Exhibitor registration fee is \$125.00.

Exhibitors at the CCPOA Training Conference will receive the following benefits:

- Assigned Exhibit space
- One six-foot covered table and two chairs
- Electrical Outlet
- Conference Welcome Packet
- Conference Attendee Contact List

SET-UP

The programmed exhibit area is located in the Ballroom Foyer. This area will be available to you for set up on Tuesday, September 14th from 6 pm to 9 pm. All exhibits need to be removed no later than 2 pm on Friday, September 17th. The hotel, unfortunately, does not have storage space for crates. You can store items under the covered table.

Upon receipt of your application and fee, you shall be assigned a priority space in the order your application is received. You will then be sent a confirmation of receipt along with a detailed plan of the exhibit area and your designated locations. Remember, the spaces will be assigned on a first-come, first-serve basis.

SHIPPING AND RECEIVING PROCEDURES

Materials shipped directly to the hotel must be no earlier than three (3) days prior to the conference.

Boxes should be labeled as follows:

CCPOA Conference

Name of Vendor/On site Representative

Arrival Date (if staying at hotel)

Number of boxes (Example: 1 of 3, 2 of 3, 3 of 3)

Shipments will be stored at the hotel and moved to the exhibit area the day of setup. Please contact the hotel Senior Events Manager, Lenae Reiter, at (707) 586-4615 for specific handling charges and arrangements.

DOUBLETREE HOTEL RESERVATIONS

A block of rooms have been reserved for CCPOA members and vendors. The rate is \$84/night until the block is sold out. Check-in time is 3:00 PM; check-out time is 12:00 PM. All guests arriving before 3:00 PM will be accommodated as rooms become available. Guest Services Department can arrange to check baggage for those arriving early when rooms are unavailable and for guest attending function on departure day.

1-800-222-TREE, or to hotel directly at (707) 584-5466 and ask for Reservations.

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EXHIBITOR REGISTRATION

My organization would like to be a Partner in Prevention by participating in the CCPOA 36th Annual Training Conference.

CONTACT INFORMATION

First Name

Last Name

Agency/Company

Title

Address

City

State

ZIP Code

Primary Contact Phone Number

Email Address

Two full days to exhibit are available for the same \$125 registration fee. Check mark the box for the day(s) you plan to attend:

Wednesday, September 15

Thursday, September 16

One meal is included in the registration for one representative. Additional meal tickets are available. Enter additional number of meal tickets in the box:

Wednesday, September 15, Lunch \$35

Thursday, September 16, Lunch \$35

Please provide the full names of each person who will be attending with you:

Check mark if you wish to reserve an additional 6 foot covered table for \$100.00.

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PRODUCT INFORMATION

Name of Product

Type of product: (Check one)

- | | |
|---|--------------------------------------|
| <input type="radio"/> Printed materials | <input type="radio"/> Safety Product |
| <input type="radio"/> Program Education | <input type="radio"/> Promotional |
| <input type="radio"/> _____ | <input type="radio"/> _____ |

Product Description (75 words maximum)

EXHIBIT DESCRIPTION

- How will you display your product?
- Will you do demonstrations at your table?
- What materials will be available for attendees?
- Will you donate an item for an Exhibitor Drawing? If yes, please provide details.

Have you ever attended a CCPOA conference in the past or participated as an exhibitor at a CCPOA Conference? **YES** or **NO**

If **yes**, please explain: _____

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CONTACT US:

By Email: gash@cityofvacaville.com
By Fax: (707) 449-5474
By Phone: (707) 449-5432
By Mail: Gretchen Ash
Vacaville Police Department
660 Merchant Street
Vacaville, CA 95688

SEND PAYMENT FOR EXHIBITOR SPACE. MAIL PAYMENTS AND THE COMPLETED APPLICATION TO:

Gretchen Ash
Vacaville Police Department
660 Merchant Street
Vacaville, CA 95688

Make Check Payable to: California Crime Prevention Officer's Association Conference (or CCPOA Conference)

RESPONSIBILITY CLAUSE FOR EXHIBITORS

Exhibitor assumes responsibility and agrees to indemnify and defend the **California Crime Prevention Officers Association** and the **Doubletree Hotel Sonoma Wine Country** and their respective employees and agents against any claims or expenses arising out of the use of the exhibition premises.

In addition, the Exhibitor understands that neither the **California Crime Prevention Officers Association** nor the **Doubletree Hotel Sonoma Wine Country** maintain insurance covering the Exhibitor's property and it is the sole responsibility of the Exhibitor to obtain such insurance

Signature: _____ Date: _____

In accordance with the conditions and requirements appended, and by the reference made a part of this agreement governing rental of exhibits, the undersigned hereby makes application for exhibit space at the 36th Annual California Crime Prevention Officers' Association Training Conference. We understand that these regulations are incorporated into this contract by reference and that this application becomes a contract when signed and accepted by us. We understand that all rental fees are to be paid in full advance of the confirmed reservations.